



# Islamic Law, Gender and Social Change in Post-Abolition Zanzibar

By Elke Stockreiter



**Islamic Law, Gender and Social Change in Post-Abolition Zanzibar** By Elke Stockreiter

After the abolition of slavery in 1897, Islamic courts in Zanzibar (East Africa) became central institutions where former slaves negotiated socioeconomic participation. By using difficult-to-read Islamic court records in Arabic, Elke Stockreiter reassesses the workings of these courts as well as gender and social relations in Zanzibar Town during British colonial rule (1890-1963). She shows how Muslim judges maintained their autonomy within the sphere of family law and describes how they helped advance the rights of women, ex-slaves, and other marginalised groups. As was common in other parts of the Muslim world, women usually had to buy their divorce. Thus, Muslim judges played important roles as litigants negotiated moving up the social hierarchy, with ethnicisation increasingly influencing all actors. Drawing on these previously unexplored sources, this study investigates how Muslim judges both mediated and generated discourses of inclusion and exclusion based on social status rather than gender.

 [Download Islamic Law, Gender and Social Change in Post-Abol ...pdf](#)

 [Read Online Islamic Law, Gender and Social Change in Post-Ab ...pdf](#)

# Islamic Law, Gender and Social Change in Post-Abolition Zanzibar

*By Elke Stockreiter*

## Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter

After the abolition of slavery in 1897, Islamic courts in Zanzibar (East Africa) became central institutions where former slaves negotiated socioeconomic participation. By using difficult-to-read Islamic court records in Arabic, Elke Stockreiter reassesses the workings of these courts as well as gender and social relations in Zanzibar Town during British colonial rule (1890-1963). She shows how Muslim judges maintained their autonomy within the sphere of family law and describes how they helped advance the rights of women, ex-slaves, and other marginalised groups. As was common in other parts of the Muslim world, women usually had to buy their divorce. Thus, Muslim judges played important roles as litigants negotiated moving up the social hierarchy, with ethnicisation increasingly influencing all actors. Drawing on these previously unexplored sources, this study investigates how Muslim judges both mediated and generated discourses of inclusion and exclusion based on social status rather than gender.

## Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter Bibliography

- Sales Rank: #4432334 in Books
- Published on: 2015-03-02
- Original language: English
- Number of items: 1
- Dimensions: 8.98" h x .83" w x 5.98" l, .0 pounds
- Binding: Hardcover
- 296 pages

 [Download Islamic Law, Gender and Social Change in Post-Abol ...pdf](#)

 [Read Online Islamic Law, Gender and Social Change in Post-Ab ...pdf](#)

## **Download and Read Free Online Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter**

---

### **Editorial Review**

#### Review

"This captivating history establishes that Islamic courts contributed significantly to reconfiguring social relationships in post-abolition Zanzibar. Elke Stockreiter deftly explores rarely studied topics, such as women's control of property, men's material gains from divorce and former slaves' claims to inheritance, and reveals how the courts enabled these forms of individual agency while also constraining their social impact." Susan F. Hirsch, George Mason University, Virginia

"Islamic Law, Gender and Social Change in Post-Abolition Zanzibar is a pioneering study of the practice of Islamic law in Zanzibar with a particular focus on gender dynamics and social change. This text is a highly welcome contribution to the fields of Islamic studies, gender studies and the history of Zanzibar in the colonial period."

Roman Loimeier, Universität Göttingen

#### About the Author

Elke E. Stockreiter is an Assistant Professor of History at American University, Washington, DC. She obtained her PhD from the School of Oriental and African Studies, University of London, and previously held a position as an Assistant Professor at the University of Iowa. Her work has been published in peer-reviewed journals, such as the Journal of Eastern African Studies, and anthologies, such as Domestic Violence and the Law in Colonial and Postcolonial Africa, edited by Emily Burrill, Richard Roberts and Elizabeth Thornberry.

### **Users Review**

#### **From reader reviews:**

##### **Therese McGaha:**

As people who live in the particular modest era should be update about what going on or data even knowledge to make these keep up with the era which can be always change and make progress. Some of you maybe will update themselves by looking at books. It is a good choice for yourself but the problems coming to a person is you don't know what kind you should start with. This Islamic Law, Gender and Social Change in Post-Abolition Zanzibar is our recommendation so you keep up with the world. Why, because book serves what you want and need in this era.

##### **George Lehman:**

Typically the book Islamic Law, Gender and Social Change in Post-Abolition Zanzibar will bring you to definitely the new experience of reading some sort of book. The author style to elucidate the idea is very unique. In the event you try to find new book to see, this book very suited to you. The book Islamic Law, Gender and Social Change in Post-Abolition Zanzibar is much recommended to you to learn. You can also get the e-book through the official web site, so you can quickly to read the book.

**Pauline Jones:**

In this particular era which is the greater particular person or who has ability to do something more are more important than other. Do you want to become considered one of it? It is just simple method to have that. What you should do is just spending your time very little but quite enough to experience a look at some books. One of many books in the top checklist in your reading list is definitely Islamic Law, Gender and Social Change in Post-Abolition Zanzibar. This book that is qualified as The Hungry Slopes can get you closer in growing to be precious person. By looking upward and review this publication you can get many advantages.

**Cheryl Saldana:**

That guide can make you to feel relax. This specific book Islamic Law, Gender and Social Change in Post-Abolition Zanzibar was colourful and of course has pictures on there. As we know that book Islamic Law, Gender and Social Change in Post-Abolition Zanzibar has many kinds or style. Start from kids until young adults. For example Naruto or Investigator Conan you can read and think you are the character on there. Therefore not at all of book are make you bored, any it offers you feel happy, fun and chill out. Try to choose the best book in your case and try to like reading that will.

**Download and Read Online Islamic Law, Gender and Social  
Change in Post-Abolition Zanzibar By Elke Stockreiter  
#S7FCXW3EU8P**

## **Read Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter for online ebook**

Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter Free PDF d0wnl0ad, audio books, books to read, good books to read, cheap books, good books, online books, books online, book reviews epub, read books online, books to read online, online library, greatbooks to read, PDF best books to read, top books to read Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter books to read online.

### **Online Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter ebook PDF download**

**Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter Doc**

**Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter Mobipocket**

**Islamic Law, Gender and Social Change in Post-Abolition Zanzibar By Elke Stockreiter EPub**