



Israelology: The Missing Link in Systematic Theology

By Arnold G. Fruchtenbaum



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One's view of Israel is key in determining one's theology. This groundbreaking study investigates four approaches to the theology of Israel Past, Present and Future, and scrutinizes beliefs that tend to confuse the identities of both Israel and the Church. The Biblical Evangelist called Israelology a "tremendous, masterful book... Amillennialism, postmillennialism and other forms of Covenant Theology go up in smoke under the withering blaze of biblical light Fruchtenbaum places on them

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Editorial Review

Review

"Thankfully someone has finally taken the Biblical material on Israel and systematized it... presented it in such a helpful form." -- *George Zeller*

"This book is a 'must have,' 'must read,' and 'must reference.' " -- *Glenn W. Campbell, Journal of Grace Evangelical Society, Spring 1994*

"This is a tremendous, masterful book on a subject which is either lightly treated or completely ignored." --*The Biblical Evangelist, December 1, 1989*

About the Author

Arnold G. Fruchtenbaum was Born September 26, 1943 in Russia, after his father was released from a Communist prison. Even though he is Jewish, his father was accused of being a Nazi spy when he fled Poland from Hitler. The Fruchtenbaums escaped from behind the Iron Curtain with help from the Israeli underground. They resided in Germany from 1946 to 1951, where Arnold received orthodox Jewish training. The Fruchtenbaums immigrated to Brooklyn in 1951, where they first came in contact with the American Board of Missions to the Jews (now Chosen People Ministries). At age 13, Arnold G. Fruchtenbaum became a believer in the Messiahship of Jesus. Arnold's father strongly opposed his beliefs, however; he allowed Arnold to continue associating with and learning from other Jewish believers until the family moved to Los Angeles in 1958. Once in Los Angeles, Arnold was forbidden to read the Bible, attend Christian meetings, or have anything to do with Messianic Jewish groups. Arnold, however; continued to maintain contact with Jewish believers and to walk with the Lord as best he could. Upon his graduation from High School, he was informed by his father that he would have to leave home because of his beliefs. In 1962, Arnold began undergraduate education at Shelton College. In 1966 He transferred to and graduated from Cedarville University with a Bachelor of Arts degree in Hebrew and Greek. He moved to Israel that July, and studied archaeology, ancient history, historical geography, and Hebrew at the American Institute of Holy Land Studies and at the Hebrew University. In September 1967, Arnold enrolled at Dallas Theological Seminary. He also began working as a missionary with the American Board of Missions to the Jews. He graduated in 1971 with a Master of Theology degree. In June 1968, he married Mary Ann Morrow. In 1971, they moved to Israel, settling in Jerusalem. They worked with the local messianic congregation training young Israeli believers for service. His activities for Messiah drew the anger of the religious authorities in Jerusalem, finally forcing them to leave Israel in 1973. For the next two years he was a minister for the American Board of Missions to the Jews, and editor of *The Chosen People*. In 1976, he joined the staff of *The Christian Jew Foundation* as Associate Director of the largest Messianic Jewish broadcasting ministry in the world. In the summer of 1976, Arnold, along with others in Jewish missions, discussed the lack of discipleship and intensive biblical and theological training of Jewish believers. The early concepts of Ariel Ministries were born at that time. In December 1977 Ariel Ministries became a reality based on the principles of evangelism and discipleship. Arnold now serves as the director of the ministry. In 1989, Arnold completed his Ph.D. at New York University. He is the author of several books and has contributed articles in a number of books and journals. Frequently in demand as a conference speaker and teacher, he has traveled throughout Europe, Asia, Israel, and the United States, becoming intimately acquainted with the Messianic Jewish movement.

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